



2025-2026 Colorado State Star Chapter Awards July 1, 2026 - June 30, 2027



4 Star Chapter Award=200 or more Points 3 Star Chapter Award=130-199 Points

2 Star Chapter Award=60-129 Points - 1 Star Chapter Award=1-59 Points

***Applications must be signed by the Chapter President. **DUE JUNE 6, 2027**

MAIL TO: Karen Eilenstine, 5755 Irish Pat Murphy Drive, Parker, CO 80134

phone/text 303-913-6851, email: kbde@comcast.net

Awards: Chapters will be honored at the Colorado State Convention/Leadership Conference and listed in the Fall Colorado Omega Peaks and Plains.

Chapter Name _____ Date submitted _____

Chapter President _____

Address _____

E-mail _____ Phone Number _____

Current Chapter membership: (June 30, 2026) Active _____ Reserve _____ Honorary _____

CHAPTER BUSINESS

Chapter Leadership

_____ Communicates regularly with chapter members via newsletters, email, texting, social media and other electronic means of communication about chapter meetings, special events, member recognition, etc. **(20 points)**

_____ Recognize membership longevity at local and state level **(5 points)**

_____ Chapter hosted or co-hosted State President for a meeting this year **(10 points)**

_____ Chapter had a program presented by a Colorado State Officer or Team Chair **(5 points)**

Reports and Meeting the Deadline - Sent to the correct person.

_____ State Treasurer received Chapter Dues and Fees by July 15th **(15 points)**

Chapter Membership Growth: PLEASE use method (1) or (2) listed below - NOT BOTH

Number of **Active** Members, June 30, 2026 (_____ members)

Number of **Active** Members, June 30, 2027 (_____ members)

(Members who go on reserve status are not counted as an active member.)

Celebrate any gain in membership for your Chapter 2026-2027.

_____ **(1) “NET GAIN” in membership. (5 points each Active member)**

Please list name/date for each “net gain” member. (Include reinstatements)

OR

_____ **(2) 4 points for each Active member inducted whether the chapter gained members or not.**

Please list name/date for each inducted member

Scholarships and Grants In Aid

_____ Financial Scholarship Award to **members** pursuing further education/enrichment. Please explain.
Awards of \$50-\$99 (**3 points**) \$100-\$400 (**5 points**) \$500 or more (**10 points**)

_____ Financial Grant-In-Aid Awards to **non-members** pursuing degrees in Education. Please explain.
Awards of \$10-\$99 (**3 points**) \$100-\$400 (**5 points**) \$500 or more (**10 points**)

Quality Programs

These programs follow the Colorado State/International Program Themes and the DKG Seven Purposes. If more space is needed, you may attach a separate sheet.

3 points each (only 6 meetings for 18 points) Meetings may be in person or virtual

Title	Date	Which Purpose, I-VII?
_____ (1) _____		
_____ (2) _____		
_____ (3) _____		
_____ (4) _____		
_____ (5) _____		
_____ (6) _____		

_____ If any program was presented by a Chapter member, add **5 points**. (one time only)

COLLABORATIVE CONNECTIONS WITH SCHOOLS AND COMMUNITY

Supporting Early Career Educators

_____ **Adopt a Classroom/Teacher** One time gifting (**5 points**)

_____ **Ongoing support of an Early Career Educator — meeting with them at least 2 times a year**
***In person or virtually* (15 points)** Please give a brief description of your support.

Other classroom/teacher connections

_____ **Classroom/Teacher Connection Project:** One time major giving effort **(5 points each time)**
Please explain.

_____ **Ongoing volunteer tutoring (in person or virtually) (15 points) Please explain.**

_____ **Community Connection Project: Support of a Community Agency or Project**, such as
Ronald McDonald House, Books for Kids or Babies, Safe or shelter homes/orphanages,
Adopt a Family, Adopt a School, etc.
Describe the program and the involvement of your members.
(5 points each time) Please describe

CHAPTER PARTICIPATION IN COLORADO STATE/INTERNATIONAL ORGANIZATION

Colorado State Participation

_____ Chapter member serves as an officer or chairman of a Colorado State Team **(5 points each)**
Please name the member and committee.

_____ Chapter member serves on a Colorado State Team **(2 points each) Please list**

_____ Presenter at the State Executive Board Meeting (Fall/Spring) **(3 points each time)**
Names and presentation

_____ Presenter at a State Convention/Leadership Conference Workshop **(3 points each time)**
Names and presentation

_____ Attendance at Colorado State Executive Board Meetings
(President **10 points**, one additional member **3 points**, additional members **1 point each**)
Fall Meeting: _____
Spring Meeting: _____

_____ Attendance at the State Convention/Leadership Conference
(President **10 points**, Additional members **5 points each**) Please list **registered** members.

_____ Hosted Colorado State Convention/Leadership Conference this year (**10 points**)

_____ Financial assistance (\$100 or more) for Chapter President or Representatives to attend
Colorado State Convention/Leadership Conference (**10 points**)

International Leadership Conference/Convention Participation

_____ Members attended the July 2026 International Convention **in person or virtually**
(If you signed in for 2 or more sessions, points are available for your chapter.)
(**5 points each member**) Please list attendees:

_____ International Standing Team member (**5 points each**)
Please list member(s)

_____ International Standing Team chairman (**10 points**)

_____ Financial assistance (\$100 or more) for Chapter President or Representatives to attend the
International Convention (**10 points**)

PUBLICIZING DELTA KAPPA GAMMA/CHAPTER HAPPENINGS

_____ Colorado Peaks & Plains article. Please explain. (**5 points each time**)

_____ Additional News Article in local paper, etc. such as program, event. Please explain. (**5 points**)

_____ Other Journal or publication Please explain. (**5 points**)

EDUCATIONAL LAW AND POLICY/U.S. FORUM

Local Chapters can earn points through active participation in
Local and State matters regarding education and/or related topics.

_____ Member(s) involved with a District Accountability Committee or Special District Committee
(5 points per meeting) Please explain:

_____ Attendance at Colorado Legislative Committee meetings
(5 points per meeting) Please explain:

_____ Guest speaker at Chapter meeting on Legislative topics, ballot issues (5 points) Please explain:

*****According to my computation, we have earned _____ TOTAL POINTS*****

If my computation is correct, our Chapter has earned a _____ Star Award.

Signature of Chapter President _____ Date _____
(electronic signature accepted)

**** 4 Star Award=200 or more points

*** 3 Star Award=130-199 points

** 2 Star Award=60-129 points

*1 Star Award=1-59 points

Applications must be signed and mailed or electronically submitted by June 6 2027 to:

Karen Eilenstine
5755 Irish Pat Murphy Drive
Parker, CO 80134

Email: kbde@comcast.net Phone: 303-913-6851

Thank you for participating in the Star Chapter Program!