



**2025-2026 Colorado State Star Chapter Awards  
July 1, 2025 - June 30, 2026**



4 Star Chapter Award=200 or more Points    3 Star Chapter Award=130-199 Points  
2 Star Chapter Award=60-129 Points - 1 Star Chapter Award=1-59 Points

\*\*\*Applications must be signed by the Chapter President. **DUE JUNE 7, 2026**

**MAIL TO: Karen Eilenstine, 5755 Irish Pat Murphy Drive, Parker, CO 80134**  
**phone/text 303-913-6851,    email: kbde@comcast.net**

*Awards: Chapters will be honored at the Colorado State Convention/Leadership Conference and listed in the Fall Colorado Omega Peaks and Plains.*

Chapter Name \_\_\_\_\_ Date submitted \_\_\_\_\_  
 Chapter President \_\_\_\_\_  
 Address \_\_\_\_\_  
 E-mail \_\_\_\_\_ Phone Number \_\_\_\_\_  
 Current Chapter membership: (June 30, 2026) Active \_\_\_\_\_ Reserve \_\_\_\_\_ Honorary \_\_\_\_\_

**CHAPTER BUSINESS**

**Chapter Leadership**

- \_\_\_\_\_ Monthly newsletter sent to Colorado State President and all chapter members (10 points)
- \_\_\_\_\_ A copy of your yearbook sent to Colorado State President by January 1 (5 points)
- \_\_\_\_\_ Recognize membership longevity at local and state level (5 points)
- \_\_\_\_\_ Chapter hosted or co-hosted State President for a meeting this year (10 points)
- \_\_\_\_\_ Chapter had a program presented by a Colorado State Officer or Team Chair (5 points)

**Reports and Meeting the Deadline - Sent to the correct person.**

- \_\_\_\_\_ State Treasurer received Chapter Dues and Fees by July 15th (15 points)

**Chapter Membership Growth: PLEASE use method (1) or (2) listed below - NOT BOTH**

Number of **Active** Members, June 30, 2025 ( \_\_\_\_\_ members)  
 Number of **Active** Members, June 30, 2026 ( \_\_\_\_\_ members)

*(Members who go on reserve status are not counted as an active member.)*

***Celebrate any gain in membership for your Chapter 2025-2026.***

- \_\_\_\_\_ (1) **“NET GAIN” in membership. (5 points each Active member)**

Please list name/date for each “net gain” member. (Include reinstatements)

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**OR**

- \_\_\_\_\_ (2) **3 points for each Active member inducted whether the chapter gained members or not.**

Please list name/date for each inducted member

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Scholarships and Grants In Aid**

\_\_\_\_\_ Financial Scholarship Award to **members** pursuing further education/enrichment. Please explain.  
Awards of \$50-\$99 (**3 points**) \$100-\$400 (**5 points**) \$500 or more (**10 points**)

---

---

\_\_\_\_\_ Financial Grant-In-Aid Awards to **non-members** pursuing degrees in Education. Please explain.  
Awards of \$10-\$99 (**3 points**) \$100-\$400 (**5 points**) \$500 or more (**10 points**)

---

---

**Quality Programs**

These programs follow the Colorado State/International Program Themes and the DKG Seven Purposes. If more space is needed, you may attach a separate sheet.

**3 points each (only 6 meetings for 18 points) Meetings may be in person or virtual**

Title	Date	Which Purpose, I-VII?
_____ (1)	_____	_____
_____ (2)	_____	_____
_____ (3)	_____	_____
_____ (4)	_____	_____
_____ (5)	_____	_____
_____ (6)	_____	_____

\_\_\_\_\_ If any program was presented by a Chapter member, add **5 points**. (one time only)

**COLLABORATIVE CONNECTIONS WITH SCHOOLS AND COMMUNITY**

**Supporting Early Career Educators**

\_\_\_\_\_ **Adopt a Classroom/Teacher** One time gifting (**5 points**)

\_\_\_\_\_ **Ongoing support of an Early Career Educator** — **meeting with them at least 2 times a year**  
**\*In person or virtually\*** (**15 points**) Please give a brief description of your support.

---

---

---

**Other classroom/teacher connections**

\_\_\_\_\_ **Classroom/Teacher Connection Project:** One time major giving effort (5 points each time)  
Please explain.

---

---

\_\_\_\_\_ **Ongoing volunteer tutoring (in person or virtually) (15 points) Please explain.**

---

---

\_\_\_\_\_ **Community Connection Project: Support of a Community Agency or Project**, such as Ronald McDonald House, Books for Kids or Babies, Safe or shelter homes/orphanages, Adopt a Family, Adopt a School, etc.  
Describe the program and the involvement of your members.  
(5 points each time) Please describe

---

---

---

**CHAPTER PARTICIPATION IN COLORADO STATE/INTERNATIONAL ORGANIZATION**

**Colorado State Participation**

\_\_\_\_\_ Chapter member serves as an officer or chairman of a Colorado State Team (5 points each)  
Please name the member and committee.

---

---

\_\_\_\_\_ Chapter member serves on a Colorado State Team (2 points each) Please list

---

---

\_\_\_\_\_ Presenter at the State Executive Board Meeting (Fall/Spring) (3 points each)  
Names and presentation

---

---

\_\_\_\_\_ Presenter at a State Convention/Leadership Conference Workshop (3 points each)  
Names and presentation

---

---

\_\_\_\_\_ Attendance at Colorado State Executive Board Meetings  
(President 10 points, one additional member 3 points, additional members 1 point each)  
Fall Meeting: \_\_\_\_\_  
Spring Meeting: \_\_\_\_\_

\_\_\_\_\_ Attendance at the State Convention/Leadership Conference  
(President **10 points**, Additional members **5 points each**) Please list **registered** members.  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Hosted Colorado State Convention/Leadership Conference this year (**10 points**)

\_\_\_\_\_ Financial assistance (\$100 or more) for Chapter President or Representative to attend  
Colorado State Convention/Leadership Conference (**10 points**)

**International Leadership Conference/Convention Participation**

\_\_\_\_\_ Members attended the July 2025 International Convention/Conference **in person or virtually**  
If you signed in for 2 or more sessions, points are available for your chapter.  
(**5 points each member**) Please list attendees:  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ International Standing Team member (**5 points each**)  
Please list member(s)  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ International Standing Team chairman (**10 points**)  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Financial assistance (\$100 or more) for Chapter President or Representative to attend the  
International Conference (odd number years)/Convention (even number years). (**10 points**)

**PUBLICIZING DELTA KAPPA GAMMA/CHAPTER HAPPENINGS**

\_\_\_\_\_ Colorado Peaks & Plains article. Please explain. (**5 points each time**)  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Additional News Article in local paper, etc. such as program, event. Please explain. (**5 points**)  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Other Journal or publication Please explain. (**5 points**)  
\_\_\_\_\_  
\_\_\_\_\_

**EDUCATIONAL LAW AND POLICY/U.S. FORUM**

Local Chapters can earn points through active participation in Local and State matters regarding education and/or related topics.

\_\_\_\_\_ Member(s) involved with a District Accountability Committee or Special District Committee  
(5 points per meeting) Please explain:

---

---

\_\_\_\_\_ Attendance at Colorado Legislative Committee meetings  
(5 points per meeting) Please explain:

---

---

\_\_\_\_\_ Guest speaker at Chapter meeting on Legislative topics, ballot issues (5 points) Please explain:

---

---

**\*\*\*\*\*According to my computation, we have earned \_\_\_\_\_ TOTAL POINTS\*\*\*\*\***

**If my computation is correct, our Chapter has earned a \_\_\_\_\_ Star Award.**

**Signature of Chapter President \_\_\_\_\_ Date \_\_\_\_\_**  
**(electronic signature accepted)**

**\*\*\*\* 4 Star Award=200 or more points**

**\*\*\* 3 Star Award=130-199 points**

**\*\* 2 Star Award=60-129 points**

**\*1 Star Award=1-59 points**

**Applications must be signed and mailed or electronically submitted by June 7, 2026 to:**

**Karen Eilenstine  
5755 Irish Pat Murphy Drive  
Parker, CO 80134**

**Email: [kbde@comcast.net](mailto:kbde@comcast.net) Phone: 303-913-6851**

**Thank you for participating in the Star Chapter Program!**